

LEGAL & LEGISLATIVE MINUTES  
MAY 3<sup>RD</sup>, 2011

SIGN IN

RON SIMPSON  
WALMER SCHMIDTKE  
DON THOMPSON

BRENDA WHITAKER  
BILL DAVIS  
DAN MCDOWELL

SIMPSON CALLED MEETING TO ORDER.

MOTION BY MAYOR HAGNAUER, SECOND SIMPSON THAT WE  
DRAW LOTS FOR THE 2 AND 4 YEAR TERMS OF ALDERMAN THE  
HIGHEST ALDERMAN WITH THE MOST VOTES DRAWS FIRST.  
MOTION CARRIED.

THE RESULTS WERE AS FOLLOWS;

2 YEAR TERM

GERALD WILLIAMS  
WALMER SCHMIDTKE  
DAN MCDOWELL  
PAUL JACKSTADT  
RON SIMPSON

4 YEAR TERM

BRENDA WHITAKER  
JACK JENKINS  
VIRGIL KAMBARIAN  
BILL DAVIS  
DON THOMPSON

SIMPSON STATED THAT A SHEET WAS GOING AROUND FOR  
ALDERMANIC COMMITTEES EVERYONE PLEASE SIGN UP FOR NOT  
MORE THAN 5 OR LESS. RESULTS ARE AS FOLLOWS.

FINANCE

1. Virgil Kambarian-Chairman
2. Ron Simpson
3. Dan McDowell
4. Brenda Whitaker
5. Jack Jenkins

### **POLICE**

1. Jack Jenkins-Chairman
2. Dan McDowell
3. Don Thompson
4. Virgil Kambarian
5. Walmer Schmidtke

### **DOWNTOWN**

1. Brenda Whitaker-Chairman
2. Dan McDowell
3. Jack Jenkins
4. Ron Simpson
5. Jerry Williams

### **INDUSTRIAL SEARCH**

1. Paul Jackstadt-Chairman
2. Bill Davis
3. Don Thompson
4. Ron Simpson
5. Brenda Whitaker

### **LEGAL & LEGISLATIVE**

1. Virgil Kambarian-Chairman
2. Paul Jackstadt
3. Jerry Williams
4. Jack Jenkins
5. Walmer Schmidtke

### **PLANNING & ZONING**

1. Dan McDowell-Chairman
2. Brenda Whitaker
3. Jack Jenkins
4. Jerry Williams
5. Virgil Kambarian

### **FIRE**

1. Walmer Schmidtke-Chairman
2. Ron Simpson
3. Bill Davis
4. Don Thompson
5. Paul Jackstadt

### **INSURANCE & SAFETY**

1. Ron Simpson-Chairman
2. Virgil Kambarian
3. Bill Davis
4. Dan McDowell
5. Brenda Whitaker

### **WASTEWATER**

1. Bill Davis-Chairman
2. Paul Jackstadt
3. Don Thompson
4. Jerry Williams
5. Walmer Schmidtke

### **PUBLIC WORKS**

1. Don Thompson-Chairman
2. Paul Jackstadt
3. Walmer Schmidtke
4. Bill Davis
5. Jerry Williams

**SIMPSON STATED NEXT ON THE AGENDA IS AN ORDINANCE OF COOPERATION, AGREEMENT BETWEEN THE CITY AND COUNTY.**

**SIMPSON TURNED OVER TO MAYOR.**

**MAYOR EXPLAINED THAT THE ORDINANCE IS AN ON GOING AGREEMENT BETWEEN THE CITY AND THE COUNTY, AND TO PLEASE CALL A LEGAL AND LEGISLATIVE MEETING FOR NEXT COUNCIL FOR 15 MINUTES.**

**SIMPSON STATED THAT WE HAVE 2 RESOLUTIONS, ONE ABOUT ELECTRIC RATE CONSULTANTS, AND HIRE SPECIAL COUNSEL TO ASSIST THE CITY IN NEGOTIATIONS.**

**KONZEN EXPLAINED THAT THIS IS ON GOING WITH THE CITY; IT IS TO NEGOTIATE AND GET THE BEST ELECTRIC RATES FOR THE CITY.**

**MOTION BY SIMPSON, SECOND BY MAYOR HAGNAUER TO ADJOURN. MOTION CARRIED.**

**MEETING ADJOURNED.**